

## Appendix A

### Agricultural Conservation Easement Application Form

#### I. GENERAL INFORMATION (Please Print)

Name \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

(Street)

(City)

(State)

(Zip Code)

Telephone #(s) \_\_\_\_\_  
(please include best times to reach)

Person to Contact to View Farmland Tract \_\_\_\_\_

(Address, if different from above)

(Telephone#)

#### II. FARM INFORMATION

County \_\_\_\_\_ Township \_\_\_\_\_

Name of Agricultural Security Area \_\_\_\_\_

ASA Book and Page Number \_\_\_\_\_

Total acreage of farmland tract \_\_\_\_\_

Total acreage offered for easement purchase \_\_\_\_\_

Deed reference(s); Volume \_\_\_\_\_ Page \_\_\_\_\_

Volume \_\_\_\_\_ Page \_\_\_\_\_

Tax parcel #(s); Number \_\_\_\_\_ Acreage \_\_\_\_\_

Number \_\_\_\_\_ Acreage \_\_\_\_\_

Number \_\_\_\_\_ Acreage \_\_\_\_\_

Directions to farm from nearest State Route: \_\_\_\_\_

#### III. SIGNATURE(S)

It is necessary for all farmland owners to give their approval and consent to this application.

I, hereby, authorize the Conservation Plan preparer to release copies of the Conservation Plan and Nutrient Management Plan (Act 6, if applicable), to the County Agricultural Land Preservation Board and the Bureau of Farmland Preservation as required under the Agricultural Area Security Law criteria for easement purchase.

***By these signatures I/We understand our responsibilities addressed in item number X of this application.***

Please answer the questions on page three.

Signed \_\_\_\_\_ Date \_\_\_\_\_

Signed \_\_\_\_\_ Date \_\_\_\_\_

I hereby certify that I am \_\_\_\_\_ am not \_\_\_\_\_ a county board member.

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### **IV. Crop Production Information:**

The applicant must provide crop production information for the most recent crop year.

Crop Report for crop year \_\_\_\_\_

Commodity	Acres Grown
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____

### **V. Livestock Report/Commercial Equine (See Appendix L) Report:**

Livestock/Commercial Equine Report for calendar year \_\_\_\_\_

Livestock	Average Numbers
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____

### **VI. Conservation Plan**

Date of Conservation Plan \_\_\_\_\_

Date of any Nutrient Management Plan \_\_\_\_\_

Conservation Practices in use currently \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Please provide a copy of the approved Conservation Plan to the County Board or its Administrator with this application.*

### **VII. MORTGAGES, LIENS AND MINERAL RIGHTS**

Please list all mortgagees, lienholders, or owners of mineral rights for the farmland tract.

Mortgagees: \_\_\_\_\_

Lienholders: \_\_\_\_\_

Mineral Rights: \_\_\_\_\_

### **VIII. MAPS**

Applicant is required to provide the following maps as part of this application:

1. Location map - A United States Geographical Survey Topographical Map showing the location and approximate boundaries of the farmland tract.

## **Appendix A**

2. Tax map - Tax map(s) of the farmland tract with map reference and tax parcel numbers clearly indicated.
3. Soils map - The soils map of the farmland tract must be color coded as follows:
  - a. Class I – Green
  - b. Class II - Yellow
  - c. Class III - Red
  - d. Class IV – Blue
  - e. Wetlands - Cross Hatch or include on separate map

### **IX. SOILS REPORT AND LAND CAPABILITY CLASSES**

The applicant is required to provide a soils report for the farmland tract as part of the application.

Please complete **State Form C (See Appendix F)** and include a list of each soil type, name, mapping unit symbol and land capability class for each soil type.

### **X. APPLICANT'S RESPONSIBILITIES IF APPLICATION IS WITHDRAWN**

If an applicant accepts an offer by the County Board and then decides to withdraw after the Board has started to further process the application, the landowner(s) is/are required to repay the Board for all incidental costs incurred, ex. Appraisal (minus application fees), survey, title search, legal fees, administration costs, etc.

### **XI. QUESTIONS TO BE COMPLETED BY APPLICANT**

What total percentage of the applied tract is used for cropland, pasture and grazing? \_\_\_\_\_

What percentage of conservation and best management practices are implemented? \_\_\_\_\_

What is the condition of the buildings on the tract? \_\_\_\_\_

**Please submit this application and a *non-refundable* check for \$200.00 (See Appendix G in the Program Guidelines) made payable to the below. Changes to the yearly application require an additional non-refundable \$200 fee. Any additional fees can be waived at the Board's discretion.**

**Beaver County Agricultural Land Preservation Board**

**C/O Beaver County Conservation District**

**156 Cowpath Road**

**Aliquippa, PA 15001**